



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Adam T. Lake et al.
Serial No. : 09/965,515
Filed : September 25, 2001
Title : REDUCING THE RESOLUTION OF BONES IN A THREE-DIMENSIONAL
MODEL

Art Unit : 2671
Examiner : Adam Arnold

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED

NOV 09 2004

Technology Center 2600

PETITION FOR THREE-MONTH EXTENSION OF TIME


Applicants respectfully request that the time for taking further action in this case be extended to November 5, 2004.

An early response to the outstanding final rejection was filed on June 2, 2004. Since no Advisory Action has yet issued, Applicants respectfully submit that no extension fee is due. However, if an extension fee is deemed to be due, please apply the appropriate extension fee to Deposit Account No. 06-1050, referencing Attorney Docket No. 10559-528001.

Respectfully submitted,

Date:

November 4, 2004


Paul A. Rysher
Reg. No. 40,780

Fish & Richardson P.C.
225 Franklin Street
Boston, MA 02110-2804
Telephone: (617) 542-5070
Facsimile: (617) 542-8906

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

November 4, 2004

Date of Deposit

Signature



Sharon Fernald

Typed or Printed Name of Person Signing Certificate